

**NOTICE:**

**ALTAMAHA  
REGIONAL WATER PLANNING COUNCIL MEETING**

Announcement Date: July 7, 2015

**TO ALL INTERESTED PERSONS AND PARTIES:**

The **Altamaha** Regional Water Planning Council is holding its next meeting at the following date, time, and location:

**Thursday July 23, 2015**

**Meeting: 10:00 AM – 2:00 PM**  
Registration begins at 9:30AM

**Economic Development Center, Room 163  
Southeastern Technical College  
100-A Brinson Road  
Vidalia, GA**

For additional information about the **Altamaha** Regional Water Planning Council please contact: Ted Hendrickx, Georgia EPD Watershed Protection Branch, (404) 463-4952 or [Ted.Hendrickx@dnr.ga.gov](mailto:Ted.Hendrickx@dnr.ga.gov).